

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 21 1911
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Ondis Gibson
Name of applicant.
 of Cherry Creek, County of White Pine
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.) _____

1. The source of the proposed appropriation is Young's Creek
Name of stream, lake, or other source.
2. The amount of water applied for is 250 acre ~~second-foot~~.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation and Domestic use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: On the SW 1/4 NE 1/4 Sec. 17, Tp. 25 N.R. 62 E. M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is One hundred and sixty
acres.
- (b) Description of land to be irrigated SW 1/4 SW 1/4 Section
Describe by legal subdivisions, or if on unsurveyed land it
8, W 1/2 NW 1/4 Section 17 and SE 1/4 NE 1/4 Section 18, Tp.
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction,
25 N.R. 62 E. M.D.M.

- (c) Irrigation will begin about May and end about
August, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Dam across the channel of Younds Creek at the center of Section 17, creating a Reservoir covering parts of SE 1/4 NW 1/4, SW 1/4 NE 1/4 and NW 1/4 SE 1/4 of Section 17, Tp. 25 N.R. 62 E. From the dam the channel of Younds Creek will be used as a ditch for about 1000 ft. then ditched to the S.E. corner of the SW 1/4 NW 1/4 Section 17, from which point it will be distributed over the land described by means of ditches.

5. Estimated cost of works \$3000.00
6. Estimated time required to construct works Three years,
7. Remarks _____

For use of applicant

ONDIS GIBSON, Applicant.

By O.E. Mann

Compared *R.A. McKee*

This sheet inspected _____
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

~~This permit is granted subject to all prior rights. Its priority is to date from the date of filing in the office of the State Engineer.~~

The amount of water to be appropriated shall be limited to the amount which ~~acre~~ can be applied to beneficial use, and not to exceed 250 ~~xxxxxx~~ feet per second.

Actual construction work shall begin on or before May 1st. 1912

Proof of commencement of work shall be filed before June 1st. 1912

Work must be prosecuted with reasonable diligence and be completed on or before June 1st. 1913

Application of water to beneficial use shall be made on or before October 1st. 1916

Proof of the application of water to beneficial use must be filed with the State Engineer on or before November 1st. 1916

WITNESS MY HAND AND SEAL this 12th day of October 1911

Proof of labor filed MAY 20 1912

Map filed NOV -9 1911

Proof of Completion of Work filed JAN-14-1916

W.M. Kearney
State Engineer.

Proof of beneficial use filed OCT-24-1916

Map filed NOV 23 1916

Certificate 14550 issued 03-31-97 Annk 55